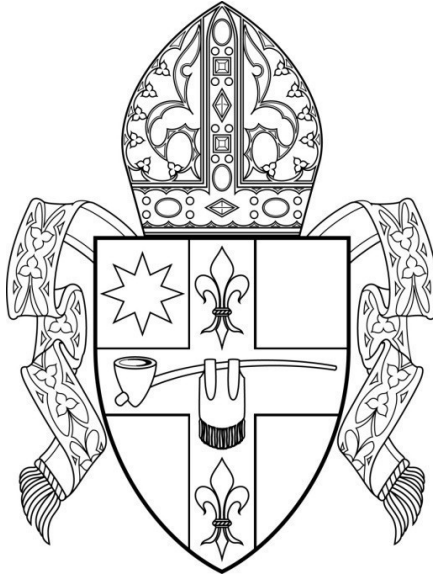


# Cathedral of Saint Mary of the Immaculate Conception



## Fifteenth Sunday of Ordinary Time

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
July 14, 2024



## Gloria



Glo - ry to God, glo - ry to God, glo-ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri-fy you, we  
give you thanks for your great glo-ry, Lord God,  
heav - en-ly King, O God, al-might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a-way the sins of the world, have mer - cy on us;

The musical score is written on ten staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The music consists of eighth and quarter notes, with some rests. The lyrics are placed below the notes. The time signature changes to 3/8 on the eighth staff and back to 6/8 on the ninth staff. The piece concludes with a final note on the tenth staff.



you take a-way the sins of the world re-



ceive our prayer; you are seat - ed at the



right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,



with the Ho - ly Spir - it, in the glo-ry of God the



Fa - ther. A - men. A - men.

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## LITURGY OF THE WORD

### First Reading

Amos 7:12-15

Amaziah, priest of Bethel, said to Amos,  
"Off with you, visionary, flee to the land of Judah!  
There earn your bread by prophesying,  
but never again prophesy in Bethel;  
for it is the king's sanctuary and a royal temple."  
Amos answered Amaziah, "I was no prophet,  
nor have I belonged to a company of prophets;  
I was a shepherd and a dresser of sycamores.  
The LORD took me from following the flock, and said to me,  
Go, prophesy to my people Israel."

### Responsorial

Psalm 85



**R. Lord, let us see your kind - ness, and grant us your sal - va - tion.**

### Second Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ,  
who has blessed us in Christ  
with every spiritual blessing in the heavens,  
as he chose us in him, before the foundation of the world,  
to be holy and without blemish before him.  
In love he destined us for adoption to himself through Jesus Christ,  
in accord with the favor of his will,  
for the praise of the glory of his grace  
that he granted us in the beloved.  
In him we have redemption by his blood,  
the forgiveness of transgressions,  
in accord with the riches of his grace that he lavished upon us.  
In all wisdom and insight, he has made known to us

the mystery of his will in accord with his favor  
that he set forth in him as a plan for the fullness of times,  
to sum up all things in Christ, in heaven and on earth.

In him we were also chosen,  
destined in accord with the purpose of the One  
who accomplishes all things according to the intention of his will,  
so that we might exist for the praise of his glory,  
we who first hoped in Christ.

In him you also, who have heard the word of truth,  
the gospel of your salvation, and have believed in him,  
were sealed with the promised holy Spirit,  
which is the first installment of our inheritance  
toward redemption as God's possession, to the praise of his glory.

#### Gospel Acclamation



#### Gospel Reading

Mark 6:7-13

Jesus summoned the Twelve and began to send them out two by two  
and gave them authority over unclean spirits.  
He instructed them to take nothing for the journey  
but a walking stick—  
no food, no sack, no money in their belts.  
They were, however, to wear sandals  
but not a second tunic.  
He said to them,  
“Wherever you enter a house, stay there until you leave.  
Whatever place does not welcome you or listen to you,  
leave there and shake the dust off your feet  
in testimony against them.”  
So they went off and preached repentance.  
The Twelve drove out many demons,

and they anointed with oil many who were sick and cured them.

## **Homily**

## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**



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# LITURGY OF THE EUCHARIST

## Offertory Hymn Lord of all Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



1. Whose trust, ev - er child - like, no cares could de - stroy:
2. Whose strong hands were skilled at the plane and the lathe:
3. Your hands swift to wel - come, your arms to em - brace:
4. Whose voice is con - tent - ment, whose pres - ence is balm:



1. Be there at our wak - ing, and give us, we pray,
2. Be there at our la - bors, and give us, we pray,
3. Be there at our hom - ing, and give us, we pray,
4. Be there at our sleep - ing, and give us, we pray,



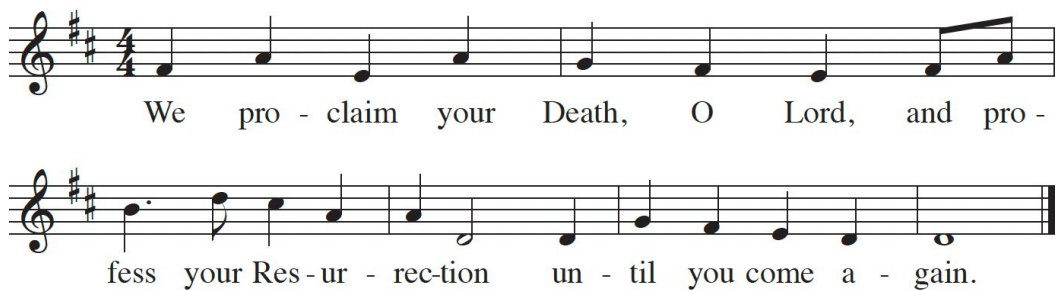
1. Your bliss in our hearts, Lord, at the break of the day.
2. Your strength in our hearts, Lord, at the noon of the day.
3. Your love in our hearts, Lord, at the eve of the day.
4. Your peace in our hearts, Lord, at the end of the day.

## Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## Great Amen

Musical notation for 'Great Amen' in G major (one sharp) and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men, a -'. The second line contains the lyrics 'men. A - men, a - men, a - men, a - men.' The melody is simple and repetitive, using quarter and half notes with some ties.

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

## Lamb of God

Musical notation for 'Lamb of God' in G major (one sharp) and 4/4 time. The melody is divided into two parts: 'Cantor:' and 'Assembly:'. The lyrics are 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The notation includes a repeat sign with the instruction 'Repeat as desired' and a final ending marked 'Last time'.

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

*Repeat as desired* *Last time*

## Communion Hymn Soul of My Savior



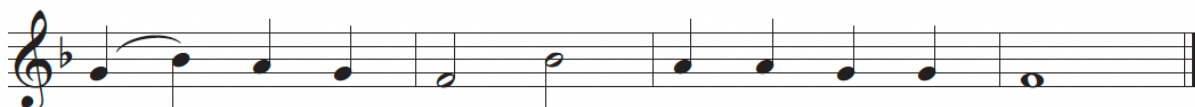
1. Soul of my Sav - ior, sanc - ti - fy my breast;
2. Strength and pro - tec - tion may thy Pas - sion be;
3. Guard and de - fend me from the foe ma - lign;



1. Bod - y of Christ, be thou my sav - ing guest;
2. O bless - ed Je - sus, hear and an - swer me;
3. In death's drear mo - ments make me on - ly thine;



1. Blood of my Sav - ior, bathe me in thy tide;
2. Deep in thy wounds, Lord, hide and shel - ter me;
3. Call me and bid me come to thee on high,



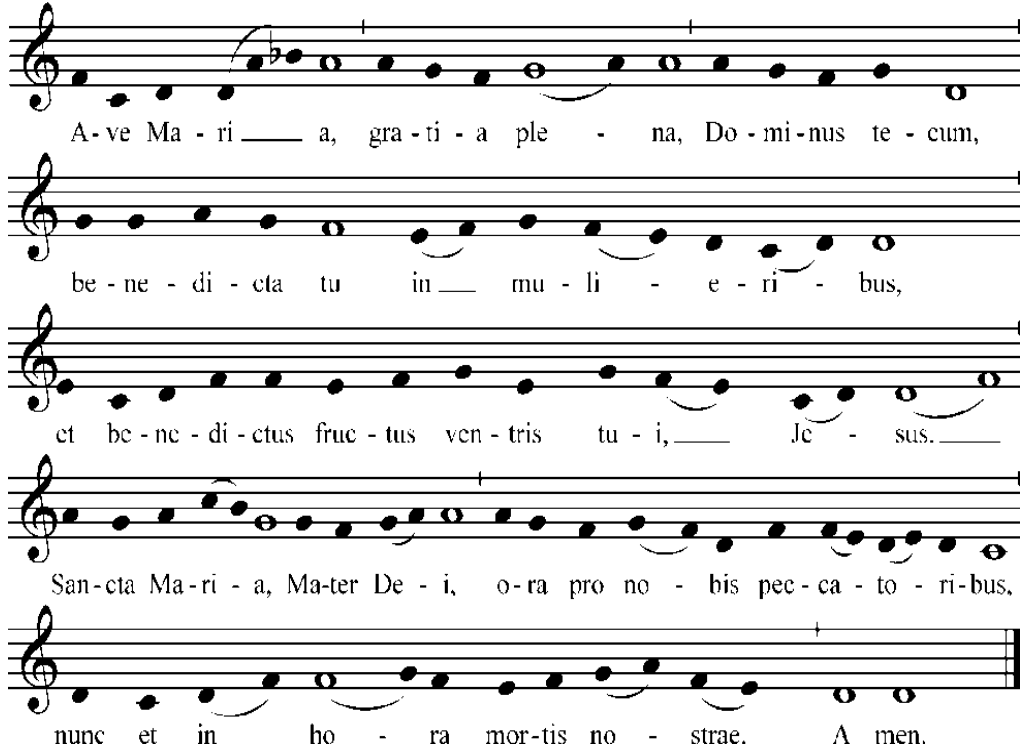
1. Wash me with wa - ter flow - ing from his side.
2. So shall I nev - er, nev - er part from thee.
3. Where I may praise thee with thy saints for aye.

## Communion Meditation

# CONCLUDING RITE

## Dismissal

### Ave Maria



Ave Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

The musical score is written on five staves in G major and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics printed below the notes. The piece concludes with a double bar line.

## Closing Hymn Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love does be - friend you.  
Glad - ly with praise we a - dore him!

## Postlude