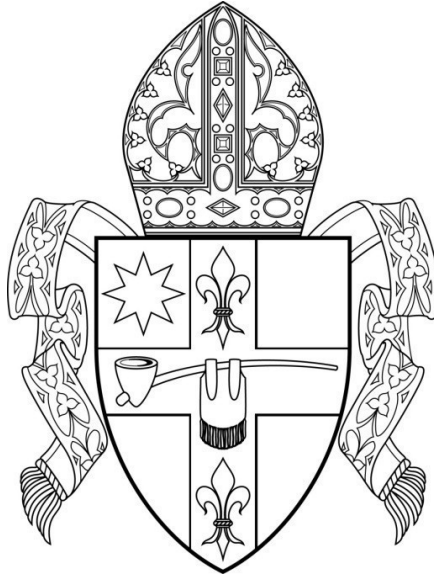


Cathedral of Saint Mary of the Immaculate Conception



Pentecost Sunday

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
May 19, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Gloria



Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa - ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;

The musical score is written on ten staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The music is primarily in 6/8 time, with a change to 3/8 time for the phrase 'Son of the' and back to 6/8 for 'Fa - ther, you'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.



you take a-way the sins of the world re-



ceive our prayer; you are seat - ed at the



right hand of the Fa-ther, have mer - cy on us.



For you a - lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,



with the Ho - ly Spir - it, in the glo-ry of God the



Fa - ther. A - men. A - men.

LITURGY OF THE WORD

First Reading

Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
"Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God."

Responsorial

Psalm 108



Lord, send out your Spir - it, and re - new the face of the



earth, re - new the face of the earth.

Second Reading

1 Corinthians 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

Sequence

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!
Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;
Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end. Amen.
Alleluia.

Gospel Acclamation

The musical notation is written on three staves in G major (one flat) and 6/8 time. The first staff begins with the tempo marking 'All' and the lyrics 'Al - le - lu - ia.' The second staff continues with 'Al - le - lu - ia.' and 'Al - le - lu -'. The third staff concludes with 'ia, Al - le - lu - ia!'.

Gospel Reading

Mark 16:15-20

Jesus said to his disciples:

“Go into the whole world

and proclaim the gospel to every creature.

Whoever believes and is baptized will be saved;

whoever does not believe will be condemned.

These signs will accompany those who believe:

in my name they will drive out demons,

they will speak new languages.

They will pick up serpents with their hands,

and if they drink any deadly thing, it will not harm them.

They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them, was

taken up into heaven

So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.
But they went forth and preached everywhere,
while the Lord worked with them
and confirmed the word through accompanying signs."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the

General Intercessions.

LITURGY OF THE EUCHARIST

Offertory Hymn

○ Breathe on Me, ○ Breath of God



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish
shall I nev - er die, But live with you the



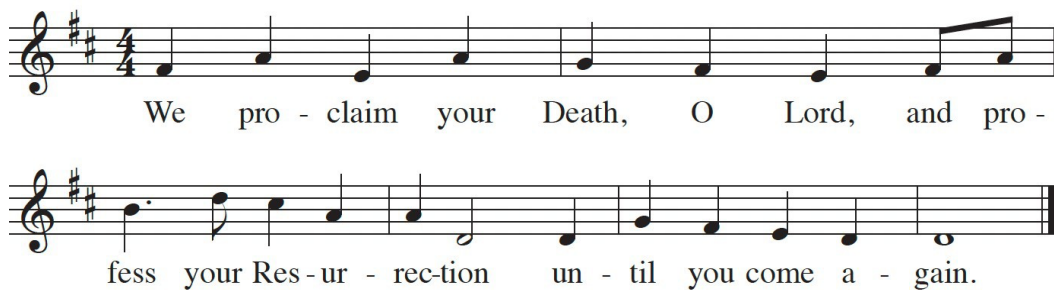
things you love And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

Great Amen

Musical notation for 'Great Amen' in G major (one sharp) and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men, a -' and the second line contains 'men. A - men, a - men, a - men, a - men.' The notes are: G4 (quarter), A4-B4 (half), C5-B4 (half), A4-G4 (half), F#4-G4 (half), E4-F#4 (half), D4-E4 (half), C4 (half).

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

Lamb of God

Musical notation for 'Lamb of God' in G major (one sharp) and 4/4 time. The melody is divided into two parts: 'Cantor:' and 'Assembly:'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The notes are: G4 (quarter), A4-B4 (half), C5-B4 (half), A4-G4 (half), F#4-G4 (half), E4-F#4 (half), D4-E4 (half), C4 (half).

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Repeat as desired *Last time*

Communion Hymn Come, Holy Spirit

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verses

1. Come, Ho - ly Spir - it, on us shine;
2. Come, be our soul's most wel - come guest,
3. Come, Light, be with us ev - 'ry day:
4. Come, heal sin's wounds and give us grace.
5. Come, Par - a - clete, with gifts de - scend.

Look on the poor with love be - nign, And give your
En - dow - ing us with all the best; Be sol - ace,
In prayer, in rest, at work, at play; With - out your
All wrong you wish us to e - rase; All good you
Through all our life you are our friend; Come, bring us

peo - ple gifts di - vine.
com - fort, and our rest.
help we go a - stray. Come, Spir - it, come!
call us to em - brace.
joys that nev - er end.

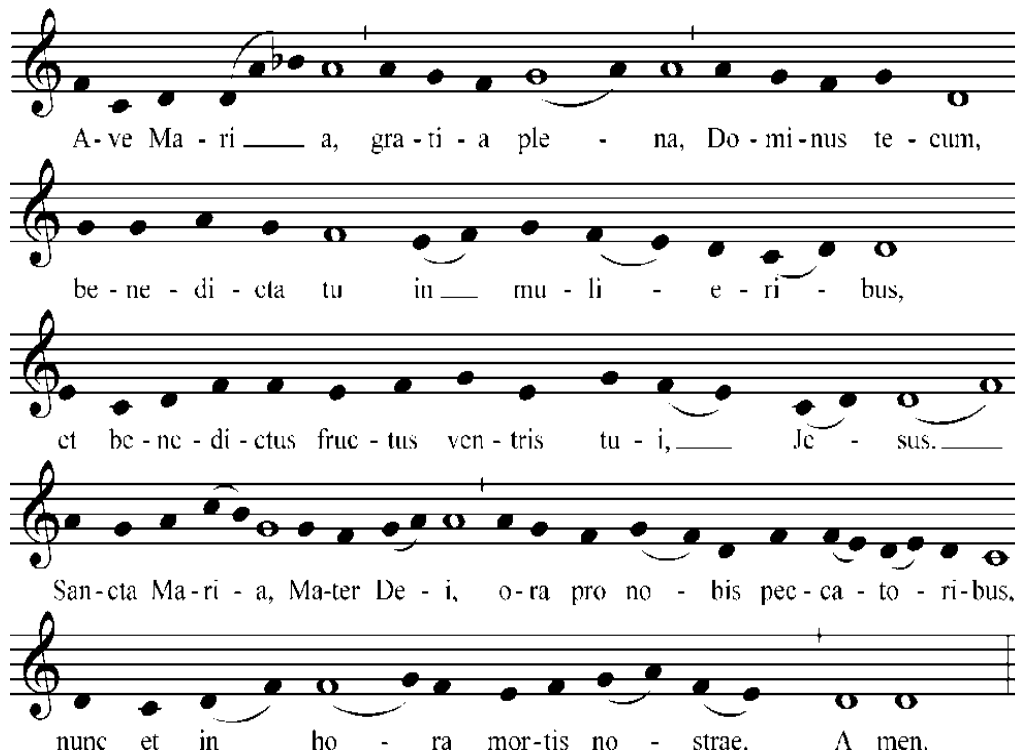
D.C.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria prayer, consisting of five staves of music in a single system. The music is written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score includes various note values such as quarter, eighth, and half notes, as well as rests and slurs. The piece concludes with a double bar line.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn Send Down the Fire

Refrain

Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses

1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,
Teach us the song of your love; Give us
Teach us the way of your peace; Give us
Teach us the fire of your truth; Give us
Give us the pres - ence of Christ; May your
hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
right - eous souls, 'Til your jus - tice rolls, Make us
ho - ly light Keep us shin - ing bright, Ev - er

D.C.

ring with the song of your love.
walk in the way of your peace.
burn with the fire of your truth.
shine with the pres - ence of Christ.

Postlude