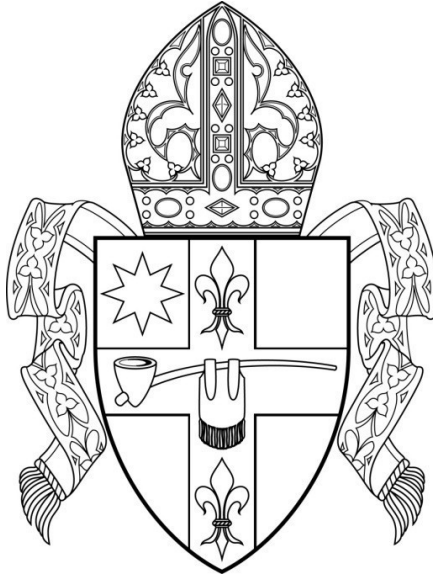


# Cathedral of Saint Mary of the Immaculate Conception



## Solemnity of the Ascension of the Lord

Catholic Diocese of Peoria  
Most Reverend Louis Tylka  
Bishop of Peoria  
May 12, 2024

# INTRODUCTORY RITES

## Prelude

### Opening Hymn A Hymn of Glory Let us Sing



1. A hymn of glo - ry let us sing, New  
2. Be now our joy on earth, O Lord, And  
3. O ris - en Christ, as - cend - ed Lord, All



1. hymns through - out the world shall ring; Christ  
2. be our fu - ture great re - ward. Then  
3. praise to you let earth ac - cord, Who



1. by a road be - fore un - trod As -  
2. throned with you for - ev - er, we Shall  
3. are, while end - less a - ges run, With



1. cends un - to the throne of God!  
2. praise your name e - ter - nal - ly.  
3. Fa - ther and with Spir - it, One.

## Gloria



Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther, you  
take a - way the sins of the world, have mer - cy on us;

The musical score is written on ten staves. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a 6/8 time signature. The melody is primarily composed of quarter and eighth notes, with some half notes and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score includes various musical notations such as beams, slurs, and dynamic markings. The time signature changes to 3/8 and then 6/8 in the later staves. The overall mood is solemn and reverent.

you take a-way the sins of the world re-  
ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther have mer - cy on us.  
For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ,  
with the Ho - ly Spir - it, in the glo-ry of God the  
Fa - ther. A - men. A - men.

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## LITURGY OF THE WORD

### First Reading

Acts 1:1-11

In the first book, Theophilus,  
I dealt with all that Jesus did and taught  
until the day he was taken up,  
after giving instructions through the Holy Spirit  
to the apostles whom he had chosen.  
He presented himself alive to them  
by many proofs after he had suffered,  
appearing to them during forty days  
and speaking about the kingdom of God.  
While meeting with them,  
he enjoined them not to depart from Jerusalem,  
but to wait for "the promise of the Father  
about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit."  
  
When they had gathered together they asked him,  
"Lord, are you at this time going to restore the kingdom to Israel?"  
He answered them, "It is not for you to know the times or seasons  
that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon you,

and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria,  
and to the ends of the earth.”

When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.

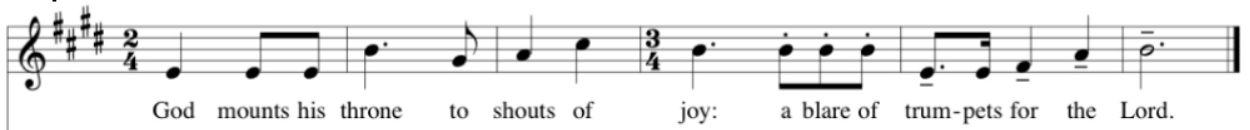
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside them.

They said, “Men of Galilee,  
why are you standing there looking at the sky?

This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into heaven.”

### Responsorial

Psalm 47b



God mounts his throne to shouts of joy: a blare of trum-pets for the Lord.

### Second Reading

Ephesians 1:17-23

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,  
give you a Spirit of wisdom and revelation  
resulting in knowledge of him.

May the eyes of your hearts be enlightened,  
that you may know what is the hope that belongs to his call,  
what are the riches of glory  
in his inheritance among the holy ones,  
and what is the surpassing greatness of his power  
for us who believe,  
in accord with the exercise of his great might,  
which he worked in Christ,

raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church,  
which is his body,  
the fullness of the one who fills all things in every way.

### Gospel Acclamation

*All*

Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu -

ia, Al - le - lu - ia!

### Gospel Reading

Mark 16:15-20

Jesus said to his disciples:

“Go into the whole world

and proclaim the gospel to every creature.

Whoever believes and is baptized will be saved;

whoever does not believe will be condemned.

These signs will accompany those who believe:

in my name they will drive out demons,

they will speak new languages.

They will pick up serpents with their hands,  
and if they drink any deadly thing, it will not harm them.  
They will lay hands on the sick, and they will recover."

So then the Lord Jesus, after he spoke to them,  
was taken up into heaven  
and took his seat at the right hand of God.  
But they went forth and preached everywhere,  
while the Lord worked with them  
and confirmed the word through accompanying signs.  
."

Homily



## **Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **General Intercessions**

# LITURGY OF THE EUCHARIST

## Offertory Hymn

All Hail the Power of Jesus Name



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate  
2. Ye cho - sen seed of Is - rael's race, Ye ran - sored from the  
3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial  
4. O that with yon - der sa - cred throng, We at his feet may



1. fall; Bring forth the roy - al di - a - dem And  
2. fall, Hail him who saves you by his grace, And  
3. ball, To him all maj - es - ty as - crite, And  
4. fall, We'll join the ev - er - last - ing song, And



1. crown him Lord of all; Bring forth the roy - al  
2. crown him Lord of all; Hail him who saves you  
3. crown him Lord of all; To him all maj - es -  
4. crown him Lord of all; We'll join the ev - er -



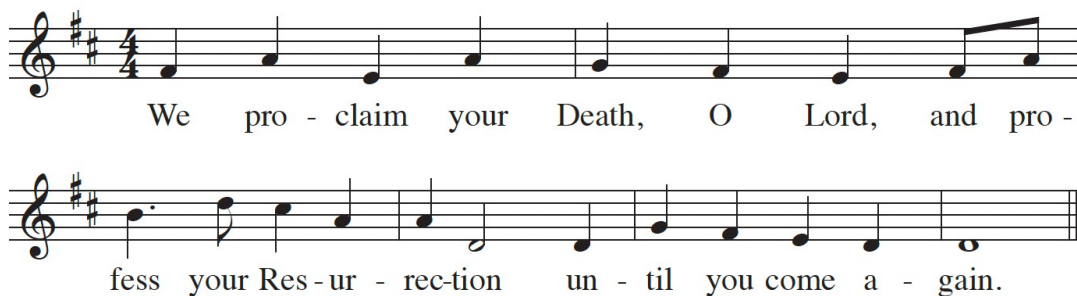
1. di - a - dem And crown him Lord of all.  
2. by his grace, And crown him Lord of all.  
3. ty as - crite, And crown him Lord of all.  
4. last - ing song, And crown him Lord of all.

## Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

## Memorial Acclamation



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rection un - til you come a - gain.

## Great Amen

Musical notation for 'Great Amen' in G major (one sharp) and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men, a -'. The second line contains the lyrics 'men. A - men, a - men, a - men, a - men.' The melody is simple and repetitive, using quarter and half notes.

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

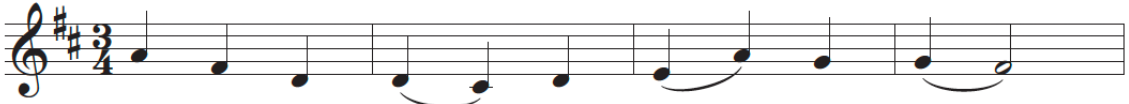
## Lamb of God

Musical notation for 'Lamb of God' in G major (one sharp) and 4/4 time. The melody is divided into two parts: 'Cantor' and 'Assembly'. The lyrics are 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The notation includes a repeat sign with the instruction 'Repeat as desired' and a final ending marked 'Last time'.

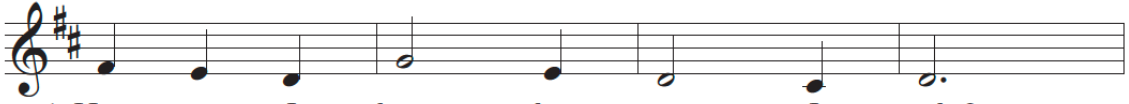
*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

*Repeat as desired* *Last time*

## Communion Hymn Jesus, My God, My Lord, My All



1. Je - sus, my Lord, my God, my All,  
2. Had I but Ma - ry's sin - less heart  
3. Thy Bod - y, Soul, and God - head, all,



1. How can I love thee as I ought?  
2. To love thee with, my dear - est King,  
3. O mys - ter - y of love di - vine.



1. And how re - vere this won - drous gift,  
2. Oh, with what bursts of fer - vent praise  
3. I can - not com - pass all I have,



1. So far sur - pass - ing hope or thought?  
2. Thy good - ness, Je - sus, would I sing.  
3. For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



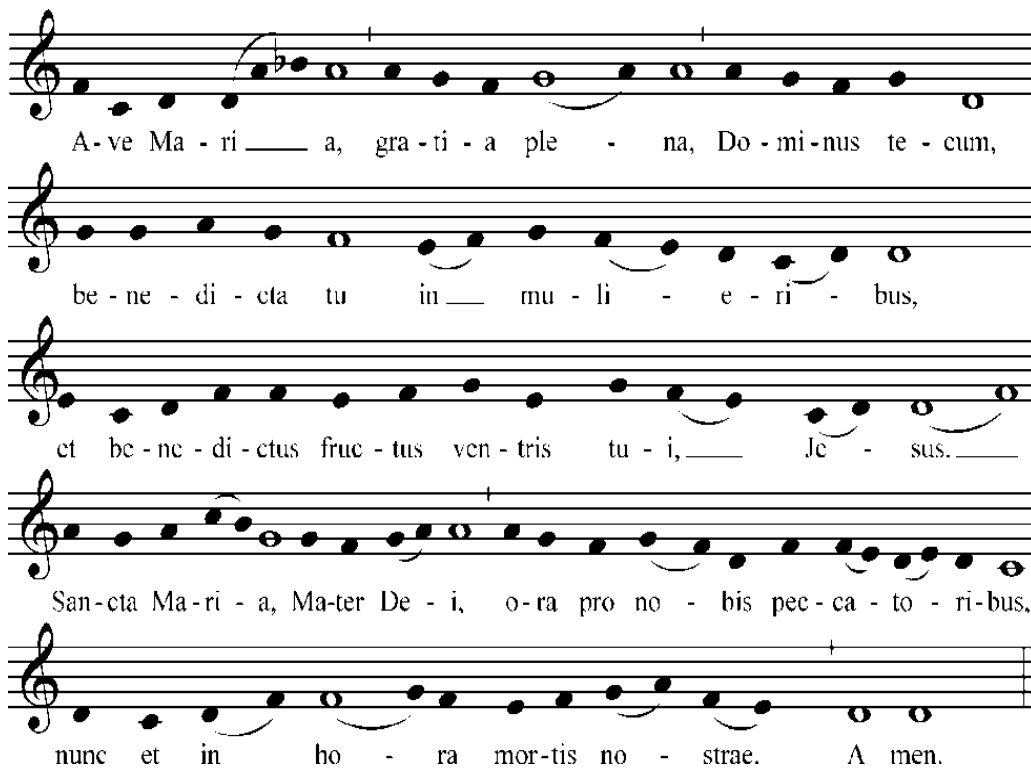
Oh, make us love thee more and more.

## Communion Meditation

# CONCLUDING RITE

## Dismissal

### Ave Maria



A musical score for the Ave Maria prayer, consisting of five staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with various note values and rests.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,  
be - ne - di - cta tu in mu - li - e - ri - bus,  
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.  
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,  
nunc et in ho - ra mor - tis no - strae. A men.

## Closing Hymn

## Hail the Day that Sees Him Rise



1. Hail the day that sees him rise,
2. There for him high tri - umph waits: Al - le - lu - ia!
3. See, he lifts his hands a - bove;
4. High - est heav'n its Lord re - ceives,



1. To the throne a - bove the skies;
2. Lift your heads, e - ter - nal gates! Al - le - lu - ia!
3. See, he shows the prints of love;
4. Yet he loves the earth he leaves;



1. Pas - chal Lamb for sin - ners giv'n
2. Christ has con - quered death and sin; Al - le - lu - ia!
3. Though re - turn - ing to his throne,
4. Hark, his gra - cious lips be - stow,



1. En - ters now the high - est heav'n.
2. Take the King of glo - ry in! Al - le - lu - ia!
3. Still he calls man - kind his own.
4. Bless - ings on his church be - low.

## Postlude

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