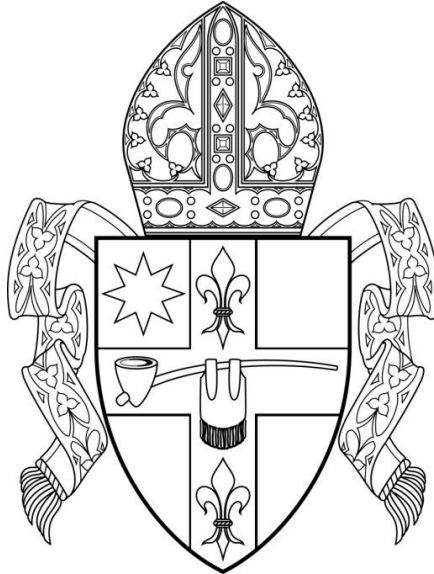


Cathedral of Saint Mary of the Immaculate Conception



Third Sunday of Easter

Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
April 14, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn That Easter Day with Joy was Bright



1. That East - er day with joy was bright; The sun shone
2. His ris - en flesh with ra - diance glowed; His wound - ed
3. O Je - sus, King of gen - tle - ness, With con - stant
4. O Lord of all, with us a - bide In this our
5. All praise to you, O ris - en Lord, Now both by



out with fair - er light When, to their long - ing
hands and feet he showed. Those scars their sol - emn
love our hearts pos - sess That we may give you
joy - ful East - er - tide; From ev - 'ry weap - on
heav'n and earth a - dored; To God the Fa - ther



eyes re - stored, The a - pos - tles saw their ris - en Lord!
wit - ness gave That Christ was ris - en from the grave.
all our days The trib - ute of our grate - ful praise.
death can wield Your own re - deemed for - ev - er shield.
e - qual praise, And God the Spir - it, now we raise!

Gloria

Glo - ry to God, glo - ry to God, glo-ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo-ry, Lord God,
heav - en-ly King, O God, al-might - y Fa - ther.
Lord Je - sus Christ, On - ly Be-got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a-way the sins of the world, have mer - cy on us;

you take a-way the sins of the world re-
ceive our prayer; you are seat - ed at the
right hand of the Fa - ther have mer - cy on us.
For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. A - men.

LITURGY OF THE WORD

First Reading

Acts 3:13-15, 17-19

Peter said to the people:
"The God of Abraham,
the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate's presence
when he had decided to release him.
You denied the Holy and Righteous One
and asked that a murderer be released to you.
The author of life you put to death,
but God raised him from the dead; of this we are witnesses.
Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets,
that his Christ would suffer.
Repent, therefore, and be converted, that your sins may be wiped away."

Responsorial

Psalm 4

Lord, let your face shine on us.

Second Reading

1 John 2:1-5a

My children, I am writing this to you
so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.

He is expiation for our sins,
and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep
his commandments.

Those who say, "I know him," but do not keep his commandments
are liars, and the truth is not in them.

But whoever keeps his word,
the love of God is truly perfected in him.

Gospel Acclamation

The image shows a musical score for the Gospel Acclamation 'Alleluia'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 3/8. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the treble clef staff, with the first 'Al - le - lu - ia' on the first line, the second 'al - le - lu - ia' on the second line, and the third 'al - le - lu - ia.' on the third line. The music features a mix of eighth and quarter notes, with some phrases being held over from the previous measure.

Gospel Reading

Luke 24:35-38

The two disciples recounted what had taken place on the way,
and how Jesus was made known to them
in the breaking of bread.

While they were still speaking about this,
he stood in their midst and said to them,
"Peace be with you."

But they were startled and terrified
and thought that they were seeing a ghost.
Then he said to them, "Why are you troubled?
And why do questions arise in your hearts?"

Look at my hands and my feet, that it is I myself.
Touch me and see, because a ghost does not have flesh and bones
as you can see I have."
And as he said this,
he showed them his hands and his feet.
While they were still incredulous for joy and were amazed,
he asked them, "Have you anything here to eat?"
They gave him a piece of baked fish;
he took it and ate it in front of them.

He said to them,
"These are my words that I spoke to you while I was still with you,
that everything written about me in the law of Moses
and in the prophets and psalms must be fulfilled."
Then he opened their minds to understand the Scriptures.
And he said to them,
"Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and Son is adored and glorified, who has spoken through the prophets.

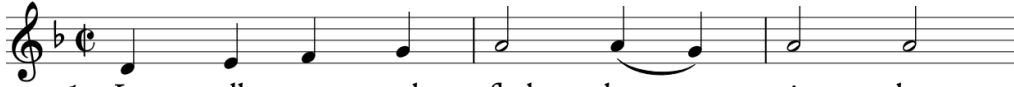
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn

Let All Mortal Flesh Keep Silence



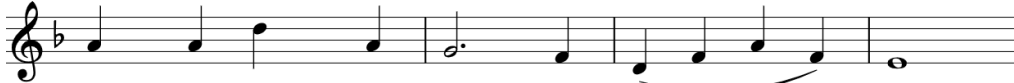
1. Let all mor - tal flesh keep si - lence,
2. King of kings, yet born of Mar - y,
3. Rank on rank the host of heav - en
4. At his feet the six - winged ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing
2. As of old on earth he stood, Lord of lords, in
3. Spreads its van - guard on the way, As the Light of
4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his hand,
2. hu - man ves - ture, In the Bod - y and the Blood;
3. light de - scend - eth From the realms of end - less day,
4. to the pres - ence, As with cease - less voice they cry:



1. Christ our God to earth de - scend - - - eth,
2. He will give to all the faith - - - ful
3. That the pow'rs of hell may van - - - ish
4. "Al - le - lu - ia, Al - le - lu - - - ia,



1. Our full hom - age to de - mand.
2. His own self for heav'n - ly food.
3. As the dark - ness clears a - way.
4. Al - le - lu - ia, Lord Most High!"

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the



high - est. Bless-ed is he, bless-ed is he who



comes in the name of the Lord. Ho - san - na in the

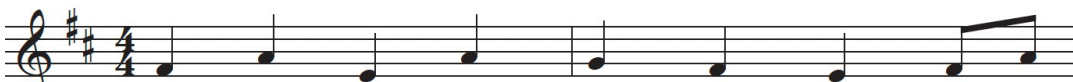


high-est, ho - san-na in the high-est. Ho - san - na in the

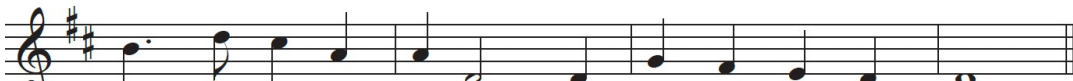


high - est, ho - san - na in the high - est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro -



fess your Res - ur - rec-tion un - til you come a - gain.

Great Amen

Musical notation for 'Great Amen' in G major (one sharp) and 4/4 time. The melody consists of two lines of music. The first line contains the lyrics 'A - men, a - men, a - men, a -' and the second line contains 'men. A - men, a - men, a - men, a - men.' The notes are: G4 (quarter), A4-B4 (half), G4-A4 (quarter), B4-A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half).

Lamb of God

Musical notation for 'Lamb of God' in G major (one sharp) and 4/4 time. The melody is divided into two parts: 'Cantor:' and 'Assembly:'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.' The notation includes a 'Repeat as desired' section and a 'Last time' section. The notes are: G4 (quarter), A4-B4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), G4 (quarter), A4-B4 (half), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half).

Communion Hymn Let the Earth Acclaim Christ Jesus



1. Let the earth ac - claim Christ Je - sus, God the
2. For the same di - vine Lord Je - sus, by our
3. Je - sus rose up - on the third day as the
4. God, pure good - ness ev - er - liv - ing, source of
5. In this fes - ti - val of glad - ness may we



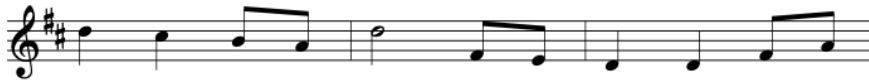
1. Fa - ther's e - qual Son, in the Vir - gin's womb in -
2. gra - cious Fa - ther sent, comes to us up - on the
3. Ho - ly Spir - it willed, like a seed once dead and
4. ev - er - last - ing days, gives this pledge of life e -
5. be trans - formed, O Lord, Sac - ri - fice, O Source and



1. car - nate when the course of time had run.
2. al - tar in the Bless - ed Sac - ra - ment.
3. bur - ied till the times had been ful - filled;
4. ter - nal to the Church he works to raise:
5. Sum - mit, Je - sus, Eu - cha - rist a - dored.



1. He be - came for us a ser - vant, bore the
2. Here he stands and knocks for en - try. See, the
3. and his glo - rious Res - ur - rec - tion rais - es
4. by this fore - taste of the King - dom weak - ened
5. Je - sus, Sac - ra - ment most ho - ly, Je - sus,



1. cross and crushed the grave, and re - mains, a liv - ing
2. King of glo - ry waits! O - pen wide the door in
3. not the Lord a - lone: those who eat and drink his
4. souls be - gin to thrive, dark - ened minds are filled with
5. Sac - ra - ment di - vine, may all praise and all thanks -



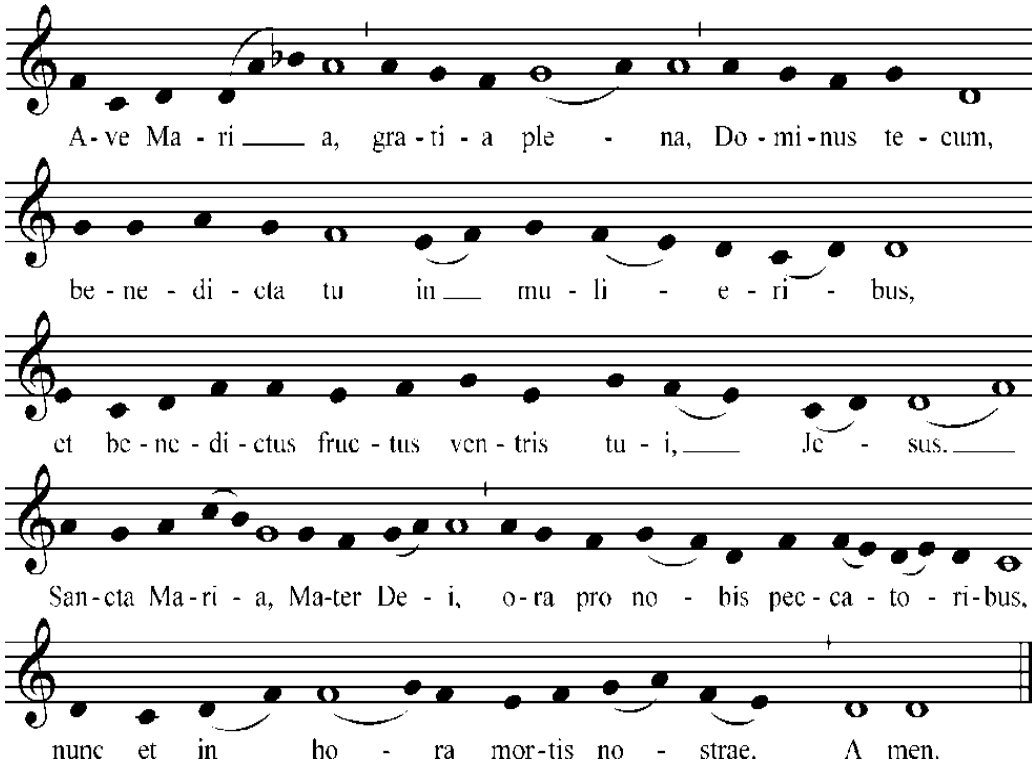
1. Pres - ence, to com - plete his plan to save.
2. wel - come. Lift up high the an - cient gates!
3. Sup - per stay in him, be - come his own.
4. wis - dom, ston - y hearts and wills re - vive.
5. giv - ing be at eve - ry mo - ment thine.

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria prayer, consisting of five staves of music in G major and 3/4 time. The lyrics are written below the notes. The score begins with a treble clef and a key signature of one sharp (F#). The melody is simple and melodic, with various note values including quarter, eighth, and half notes, and rests. The lyrics are: "A-ve Ma - ri - a, gra - ti - a ple - na, Do - mi - nus te - cum, be - ne - di - cta tu in - mu - li - e - ri - bus, et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus. San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus, nunc et in ho - ra mor - tis no - strae. A men."

A - ve Ma - ri - a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in - mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn

Christ, the Lord, is Ris'n Today



1. Christ, the Lord, is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led,
- } Al - le - lu - ia!



1. All on earth with an - gels say.
 2. Where, O death, is now thy sting?
 3. Fought the fight, the bat - tle won.
 4. Fol - l'wing our ex - alt - ed head;
- } Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
 2. Once he died our souls to save,
 3. Death in vain for - bids him rise;
 4. Made like him, like him we rise,
- } Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,
 2. Where thy vic - to - ry, O grave?
 3. Christ has o - pen'd par - a - dise.
 4. Ours the cross, the grave, the skies.
- } Al - le - lu - ia!

Postlude