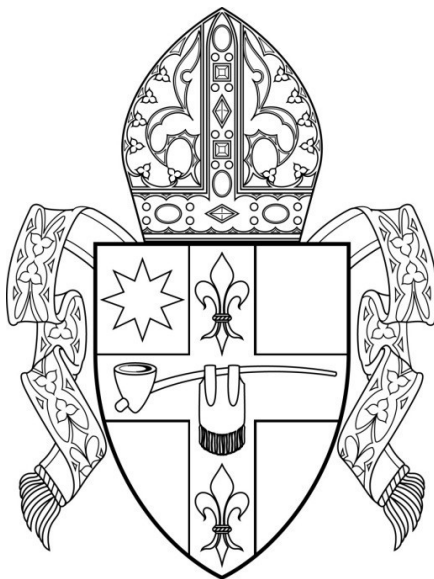


Cathedral of Saint Mary of the Immaculate Conception



DCCW Mass

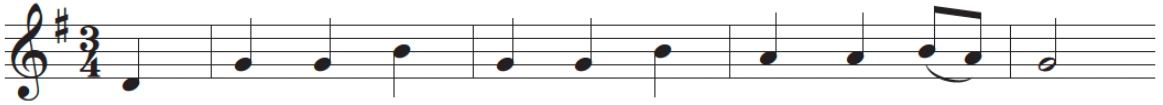
Catholic Diocese of Peoria
Most Reverend Louis Tylka
Bishop of Peoria
April 12, 2024

INTRODUCTORY RITES

Prelude

Opening Hymn

Immaculate Mary



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Je - sus our King.
2. On earth we, your chil - dren, in - voke your fair name.
3. We pray for his glo - ry; may his king - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

LITURGY OF THE WORD

First Reading

Acts 5:34-42

A Pharisee in the Sanhedrin named Gamaliel,
a teacher of the law, respected by all the people,
stood up, ordered the Apostles to be put outside for a short time,
and said to the Sanhedrin, "Fellow children of Israel,
be careful what you are about to do to these men.
Some time ago, Theudas appeared, claiming to be someone important,
and about four hundred men joined him, but he was killed,
and all those who were loyal to him
were disbanded and came to nothing.
After him came Judas the Galilean at the time of the census.
He also drew people after him,
but he too perished and all who were loyal to him were scattered.
So now I tell you,
have nothing to do with these men, and let them go.
For if this endeavor or this activity is of human origin,
it will destroy itself.
But if it comes from God, you will not be able to destroy them;
you may even find yourselves fighting against God."
They were persuaded by him.
After recalling the Apostles, they had them flogged,
ordered them to stop speaking in the name of Jesus,
and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.
And all day long, both at the temple and in their homes,
they did not stop teaching and proclaiming the Christ, Jesus.

Responsorial

Psalm 118

Refrain



This is the day the Lord has made, let us re-joice and be glad;
Or: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!



this is the day the Lord has made, let us re-joice and be glad!
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Gospel Acclamation

Refrain



This is the day the Lord has made, let us re-joice and be glad;
Or: Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!



this is the day the Lord has made, let us re-joice and be glad!
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Gospel Reading

John 20:19-31

Jesus went across the Sea of Galilee.

A large crowd followed him,

because they saw the signs he was performing on the sick.

Jesus went up on the mountain,

and there he sat down with his disciples.

The Jewish feast of Passover was near.

When Jesus raised his eyes and saw that a large crowd was coming to him,
he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him,

because he himself knew what he was going to do.

Philip answered him,

"Two hundred days' wages worth of food would not be enough

for each of them to have a little."

One of his disciples,

Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"

Jesus said, "Have the people recline."

Now there was a great deal of grass in that place.

So the men reclined, about five thousand in number.

Then Jesus took the loaves, gave thanks,

and distributed them to those who were reclining,

and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples,

"Gather the fragments left over,
so that nothing will be wasted."

So they collected them,

and filled twelve wicker baskets with fragments

from the five barley loaves that had been more than they could eat.

When the people saw the sign he had done, they said,

"This is truly the Prophet, the one who is to come into the world."

Since Jesus knew that they were going to come and carry him off
to make him king,

he withdrew again to the mountain alone.

Homily

General Intercessions

LITURGY OF THE EUCHARIST

Offertory Hymn

For all the Faithful Women



1. For all the faith - ful wom - en Who served in
2. We praise your name for Mir - iam Who sang tri -
3. All praise for that brave war - rior Who fought at
4. To Han - nah, pray - ing child - less Be - fore the
5. We sing of Mar - y, moth - er, Fair maid - en,
6. We praise the oth - er Mar - y Who came at



days of old, To you shall thanks be giv - en; To
un - phant - ly While Phar - aoh's vaunt - ed ar - my Lay
your com - mand; You made her Is - rael's sav - ior When
throne of grace, You gave a son whose serv - ice Would
full of grace. She bore the Christ, our broth - er, Who
East - er dawn And near the tomb did tar - ry, But



all, their sto - ry told. They served with strength and
drowned be - neath the sea. As Is - rael marched to
foes op - pressed the land. As Deb - orah stood with
be - fore your face. Grant us her per - se -
came to save our race. May we, with her, sur -
found her Lord was gone. And then with joy she

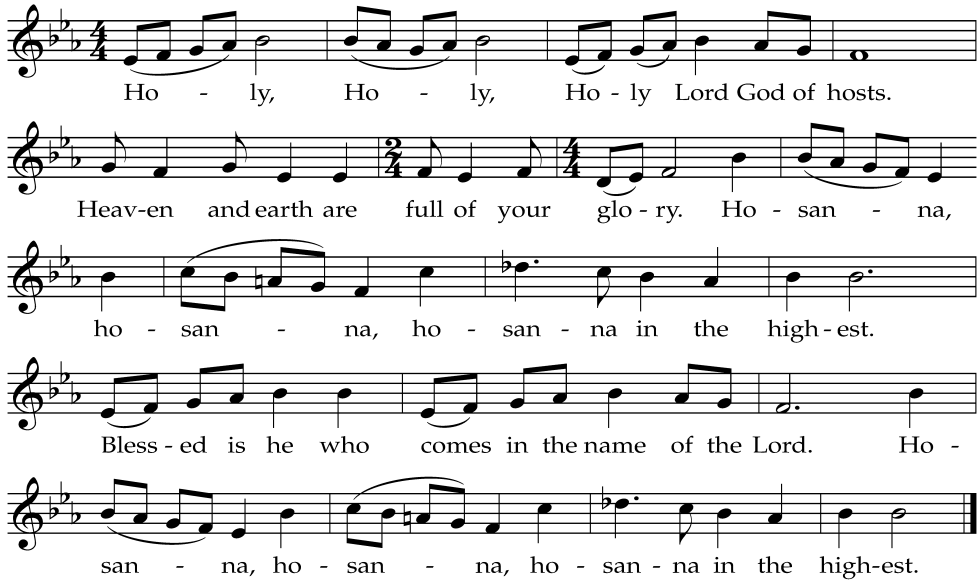


glad - ness In tasks your wis - dom gave. To you their
free - dom, Her chains of bond - age gone, So may we
val - or Up - on the bat - tle - field, May we, in
ver - ance; Lord, teach us how to pray, To trust in
ren - der Our - selves to your com - mand And lay up -
saw him In res - ur - rec - tion light. May we, by




lives bore wit - ness, Pro - claimed your pow'r to save.
reach the king - dom Your might - y arm has won.
e - vil's ho - ur, Truth's sword with bold - ness wield.
your de - liv - 'rance When dark - ness hides our way.
on your al - tar Our gifts of heart and hand.
faith be - hold him, The day who ends all night.

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

Memorial Acclamation



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Great Amen

A - men. A - men. A - men.

The musical notation for 'Great Amen' is written on a single staff in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of three phrases: 'A - men.' (quarter notes A, B-flat, C, D, E-flat), 'A - men.' (quarter notes A, B-flat, C, D, E-flat), and 'A - men.' (quarter notes A, B-flat, C, D, E-flat). The final note of the third phrase is a whole note.

Lamb of God

Cantor Lamb of God, *All* you take a-way the sins of the world, have
mer - cy on us. *Cantor* *All* Lamb of God, you take a-way the
sins of the world, grant us peace.

The musical notation for 'Lamb of God' is written on three staves in 4/4 time with a key signature of three flats. The first staff begins with a rest for the cantor and then the 'All' part. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us.' The second staff begins with a rest for the cantor and then the 'All' part. The lyrics are: 'Lamb of God, you take a-way the sins of the world, grant us peace.' The final note of the third staff is a whole note.

Communion Hymn

Ubi Caritas est Veraw

Refrain: All



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

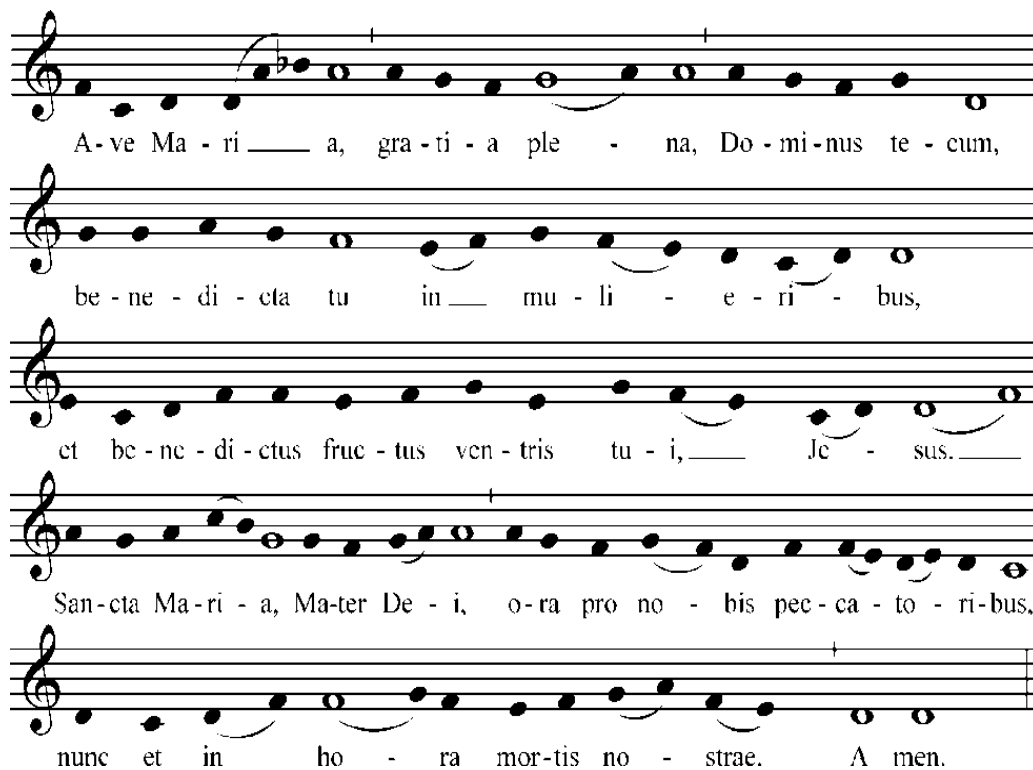
to Refrain

Communion Meditation

CONCLUDING RITE

Dismissal

Ave Maria



A musical score for the Ave Maria, consisting of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with various note values and rests.

A - ve Ma - ri a, gra - ti - a ple - na, Do - mi - nus te - cum,
be - ne - di - cta tu in mu - li - e - ri - bus,
et be - ne - di - ctus fruc - tus ven - tris tu - i, Je - sus.
San - cta Ma - ri - a, Ma - ter De - i, o - ra pro no - bis pec - ca - to - ri - bus,
nunc et in ho - ra mor - tis no - strae. A men.

Closing Hymn

Hail, Holy Queen

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves — us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love.
2. hope — in sor - row and in woe. } O Ma - ri - a! Tri - umph,
3. us — thy Son, Christ Je - sus. }



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Postlude

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